

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SOUTH VALE THE WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630339
3	SCHOOL CODE (IF APPLICABLE)	42076
4	COMPLETE ADDRESS WITH PIN CODE	NEAR DOMINOS, SAPROON, TEHSIL SOLAN, DISTRICT SOLAN, SOLAN, HIMACHAL PRADESH - 173211
5	PRINCIPAL NAME	Monika Sharma
6	PRINCIPAL QUALIFICATION	M.A. (Education) , B.Ed. , C TET
7	SCHOOL EMAIL ID	info@southvale.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9816006888

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://southvale.org/wp-content/uploads/2024/03/Safari-2.pdf">http://southvale.org/wp-content/uploads/2024/03/Safari-2.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://southvale.org/wp-content/uploads/2022/04/Copy-of-society-reg.pdf">http://southvale.org/wp-content/uploads/2022/04/Copy-of-society-reg.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://southvale.org/wp-content/uploads/2022/04/copy-f-NOC-higher-edu.pdf">http://southvale.org/wp-content/uploads/2022/04/copy-f-NOC-higher-edu.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://southvale.org/wp-content/uploads/2022/04/Copy-of-affiliation-elt-edu.pdf">http://southvale.org/wp-content/uploads/2022/04/Copy-of-affiliation-elt-edu.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://southvale.org/wp-content/uploads/2024/04/building-safety-certificate-new-1.pdf">http://southvale.org/wp-content/uploads/2024/04/building-safety-certificate-new-1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://southvale.org/wp-content/uploads/2024/03/fire-noc-new-4.pdf">http://southvale.org/wp-content/uploads/2024/03/fire-noc-new-4.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://southvale.org/wp-content/uploads/2024/04/Adobe-Scan-26-Apr-2024-1.pdf">http://southvale.org/wp-content/uploads/2024/04/Adobe-Scan-26-Apr-2024-1.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://southvale.org/wp-content/uploads/2023/10/Drinking-water-certificate.pdf">http://southvale.org/wp-content/uploads/2023/10/Drinking-water-certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://southvale.org/wp-content/uploads/2024/04/Fee-structure-2024.pdf">http://southvale.org/wp-content/uploads/2024/04/Fee-structure-2024.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://southvale.org/wp-content/uploads/2024/03/Calender-2024.pdf">http://southvale.org/wp-content/uploads/2024/03/Calender-2024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://southvale.org/wp-content/uploads/2024/04/School-Management-Committee-Sheet1.pdf">http://southvale.org/wp-content/uploads/2024/04/School-Management-Committee-Sheet1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://southvale.org/wp-content/uploads/2024/04/PTA.pdf">http://southvale.org/wp-content/uploads/2024/04/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Monika Sharma
2	TOTAL NO. OF TEACHERS	17
	PGT	1
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr DHARAM SINGH (D.ED. Sp Ed ( Hearing Impairment )
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Shashi Julka (BA. BEd ( Psychology )

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4958

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 1800
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 221
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/7p1N9L64-zQ">https://youtu.be/7p1N9L64-zQ</a>